

53. And flow with this filtered stream
 at the
 renowned station of thee who art worthy of
 "renown;
 (the *Soma*) the destroyer of enemies has
 shaken
 down (for us) sixty thousand treasures
 for victory
 as (one shakes) a tree whose fruit is ripe.

54. These two great acts, the raining (of
 arrows)
 and the humiliator (of foes), are the
 givers of
 happiness; they are deadly either in
 a fight on
 horseback or in a hand to hand fight;¹ he
 has put
 the foes to sleep and driven them away;
 do thou
 (SOMA) drive away the enemies and
 unbelievers.²

55. Thou reachest the three
 outstretched filters,
 thou hastenest to the one (filter)³ being
 purified;
 thou art BHAGA, thou art the donor of
 gifts, thou
 TxjDU art more affluent than the affluent.

56. This all-knowing sage *Soma*, the
 sovereign of
 the whole world, flows forth; distilling
 his drops at
 the sacrifices, INBU passes through the
 sheep's hair
 on both sides.

57. The adorable, unassailable
 (deities) sip the
Soma juice, they hail it at its station like
 worshippers
 greedy (of wealth); the skilful priests
 send forth

is here explained as "a horse," *.*. a

battle

fought with horses, and is derived from *maktiku*
charaii | *prisan**
is explained as *laJniyuddhe*, an arm-fight (personal
combat).

- *AfJritnh* is explained as " those
who do not make an *agni-*
thayanam (preparation of the sacred
fireplace), *i.e.* infidels.

³ The three are the fire, -wind and sun; the one is
the woollen
filter.